CALL FOR ENTRY
Rainbow Show
June 1 – July 3, 2019

125 Macomb Place, Mount Clemens, MI 48043
(586) 469-8666 | www.theartcenter.org | sahazzard@theartcenter.org

ELIGIBILITY
Open to new and existing members in good standing of the Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, and Warren Tri County Fine Arts Association, Inc. Please visit the ‘Exhibit Philosophy’ page on our website for info on how to become a new member or renew your membership. Juried by Valerie Allen. Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the AAC are ineligible. Our shared theme for this show is rainbow.

PRESENTATION
- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction (including frame) and 30 pound maximum weight.
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3D work.
- 2D work must be prepared to hang by appropriate weight-bearing wire only, unless other arrangements are made in advance with manager.
- Mat board is not required, but please use white or black matting. Please consider using plexiglass when framing; glass covers are not advised over 18x24 in.
- Any other methods of display must be arranged with manager prior to entry.

The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard guidelines.

ENTRY PROCEDURE
- $10 Entry Fee per artist and limit two entries PER PERSON regardless of number of group memberships
- Fill out entry form and label(s) and secure to back- or under-side of artwork(s)
- Submit completed entry form, entry fee, and labeled artwork(s) to the Anton Art Center on designated receiving day and time to be eligible for jurying, exhibition, and awards

AWARDS
1st, 2nd and 3rd prizes will be chosen by the juror and awarded at the reception and award ceremony.

SALES
The Art Center retains a 40% commission on all sales. Any artwork designated Not for Sale (NFS) must provide value upon entry for insurance purposes.

CALENDAR NOTES
RECEIVING/DEADLINE
Wednesday, May 29, 11AM-5PM (need 1-2 volunteers per group)

PICK UP Non-accepted
Friday-Saturday, May 31-June 1, 10AM-5PM. Jury results sent by email.

EXHIBIT DATES
Saturday, June 1-Wednesday, July 3, Second Floor

RECEPTION & AWARDS
Saturday, June 1, 2-4PM. Refreshments provided by groups as arranged:
LPC: Veggie Tray | RGA: Cheese & Crackers | MCAA: Beverage & Mini water | WTCFA: Dessert

SPECIAL EVENTS
Community Arts Day & 50th Anniversary Kick-Off Saturday, June 8, 10am-6pm

PICK UP ARTWORK
Friday, July 5, 10am-5pm

By 5pm on July 5, 2019, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.
ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible.

Member in good-standing of (must mark one): □ LPC □ MCA □ RGA □ WTCFA
Are you a member of the Anton Art Center? (Optional) □ Yes □ No, sign me up □ Not at this time

Name ____________________________________________________
Address_____________________________________________________________________________
City ______________________________________ State: ___________ Zip ___________
Phone (CELL) ____________________________ (HOME) __________________________
Email______________________________________________________________________________

ENTRY #1 TITLE______________________________ DIMENSIONS: __________________
MEDIUM____________________________________ YEAR ____________ PRICE___________
ENTRY #2 TITLE______________________________ DIMENSIONS: __________________
MEDIUM____________________________________ YEAR ____________ PRICE___________

Artist Agreement
Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents, and employees of any liability that may arise by damage, loss, or theft while said work is presented in “Rainbow Show”.
X___________________________________________________________ DATE
SIGNATURE

ADMINISTRATION USE ONLY
Entry fee: $10.00 per artist
PAID: □ PayPal □ Check /M.O. # __________________________
□ Charge (VISA/AmEx/MC/Disc.) □ Cash
Staff: _______ Date: __________

ARTWORK LABELS BELOW: PRINT CLEARLY, CUT, AND FASTEN TO BACKSIDE/UNDERSIDE OF ARTWORK

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<thead>
<tr>
<th>Label #1</th>
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