



ANNUAL MACOMB COUNTY SECONDARY STUDENT SHOW: GRADES 7-12

ANTON ART CENTER • 2020 GUIDELINES

DEADLINE

All materials (images, entry fee, and entry form) must be received by **5:00pm on Wednesday, February 5th, 2020**. Mailed items must be postmarked by **Friday, January 31, 2020**. Guidelines, Inventory Form, School CODES, and Artwork Labels are available for download at www.theartcenter.org under *Exhibits/Artist Opportunities*.

REGISTRATION

All students currently enrolled in grades 7-12, either homeschooled or in private, parochial, or public schools in Macomb County, are eligible to enter this professionally juried exhibition through their art teacher. **The processing fee is \$2 per artwork.** There is no limit to individual entries. High school seniors only may submit a portfolio of up to 10 pieces, minimum 5 works. Portfolio artists may submit both a portfolio and individual 12th grade artworks, if desired. Entry payment and inventory form must be submitted with images by deadline to be eligible for jurying.

ENTRY PROCEDURE

Artwork submissions must be JPEG Image file format only.

JPEG artwork images, inventory sheet(s), and processing fee must be delivered by listed deadline to be eligible for jurying, no exceptions. Any submissions not received by deadline are ineligible to be juried or exhibited.

- Deliver labeled JPEG Images sorted by grade number on a disc or USB flash drive (may be mailed by padded envelope or hand-delivered), or send by Dropbox to exhibitions@theartcenter.org.
- Label all **Grades 7-12 individual** submissions as follows:

Grade Number_Student First & Last Name_Artwork Title_School CODE_Teacher Last Name

Example: 10_John Macomb_Self Portrait_AAC125_Hazzard

- Label all **Senior Portfolio** artworks as follows:

Example: 12_Portfolio_John Macomb_Self Portrait_AAC125_Hazzard

Please note that mislabeled files risk being misfiled or disqualified.

SUBMISSION IMAGE REQUIREMENTS

- Image resolution must be 72 dpi and must not exceed 1.5MB in file size.
- Please consider submitting up to *three* images for all 3-dimensional pieces. May include a ruler in image(s) for scale in at least one of the images.
- May include up to four images for comic art (including any detail images).
- Videos may be submitted on disc or USB flash drive only (mailed by padded envelope or hand-delivered).

PRESENTATION

All accepted artwork that meet these guidelines will be displayed. Teachers and students are responsible for preparing the artworks for submission and delivery. All mediums are acceptable. Maximum size is 30 inches in any direction for 2-D and 3-D works. Please refrain from submitting fragile pieces: all work should be sturdy and suitable for hanging. Artworks must have white or black mat board only (or other pre-approved hanging system for canvas/panel/sculpture). Works that do not meet standard presentation guidelines will not be exhibited. Please, refrain from using metal or wood frames, glass, foam core, or cardboard.

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SENIOR PORTFOLIO SUBMISSIONS

Seniors may submit only one portfolio per student at a minimum of 5 artworks to a maximum of 10 artworks. Portfolio artwork may not be submitted for individual 12th grade adjudication. Jurors may choose to nominate individual artworks rejected from a portfolio to be judged with 12th grade individual submissions at their discretion.

INVENTORY FORM & PROCESSING FEE: Complete the Inventory Form for all works and make a copy for your records (one sheet only per student portfolio entry). Completed Inventory Form(s) may be mailed, hand-delivered, faxed, or emailed to Anton Art Center Exhibition Manager at exhibitions@theartcenter.org. *Please submit a completed copy with your submission and bring a second copy for drop-off of accepted artworks.* If possible, please make payment by cash or check, payable to *Anton Art Center*. For other payment options, please make arrangements with the Exhibition Manager.

CODE NUMBER & LABELS: A code number is assigned to each school registering for this exhibit. If you are a homeschooler or don't know your school's code number, please contact the Exhibition Manager. Your school's code *must* be on your **inventory form** and on **all artwork labels**. For 2-D works, a label must be securely fixed (taped or glued) to the lower right **FRONT** corner of each piece of artwork. For 3-D works, attach label to bottom or tie on with string.

Selection Notes: All work will be juried by media and by grade. The jurors are looking for originality, creativity, and technical ability. **ALL WORK MUST BE ORIGINAL.** Submitted artwork should be part of the current school year curriculum. No projects should be entered unless they were done under the supervision of the school art teacher. *Our standard rule states that any artwork previously exhibited at the Anton Art Center is ineligible.*

JURY RESULTS: Results will be communicated to teachers only by email by **Wednesday, February 12, 6pm.**

RECEIVING: Please deliver accepted artwork only to the 1st floor of the Anton Art Center (125 Macomb Pl., Mt. Clemens, MI 48043) on **Thursday, February 27, between 11:00AM - 5:00PM.** Please call ahead if you have any questions.

AWARDS

Award presentations are divided into two groups to alleviate crowded conditions. All awards are as follows:

- **The Ken Hoover Best of Show Founder's Award, a \$500 cash award,** will be given for the single most outstanding piece in the show, regardless of media or age of the student. Award provided by the Pat & Ken Hoover Education Foundation.
- **The Anton Art Center Best Portfolio Award, a \$250 cash award,** will be given to the selected outstanding senior portfolio.
- **Best of Grade awards, a \$30, \$25, or \$20 art materials gift certificate,** will be given to three outstanding works in each grade (1st, 2nd, and 3rd prizes).
- **Merit Ribbons** may be awarded to selected outstanding work in for each grade at the jurors' discretion.
- **Certificates** will be given to each exhibiting artist, given to instructors at the conclusion of the exhibit.

HOLD HARMLESS AGREEMENT REMINDER: Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. Please read and understand the entry procedure as listed. The Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. Anton Art Center, its agents, and employees are held harmless of any liability that may arise by damage, loss, or theft while said work is presented in "Macomb County Annual Secondary Student Show". Entry constitutes consent to loan submitted artworks to the Anton Art Center in Mount Clemens until no sooner than the scheduled pick-up day, in consideration of Anton Art Center agreeing to display the artwork(s).

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SUBMISSION CHECKLIST

JPEG artwork images, Inventory Form(s), and Processing Fee must be delivered by listed deadline, no exceptions.

- ☐ **Completed Inventory Form**
- ☐ **Processing Fee Payment** (\$2 per entry)
- ☐ **Labeled JPEG Image files** on disc, USB flash drive, emailed, or DropBox
- ☐ Optional: **Annual Anton Art Center Membership or Other Donation**
- ☐ Optional: **SASE (Self-addressed stamped, padded envelope) for disc or drive to be returned**

2020 SCHEDULE

Annual Macomb County Secondary Student Show

EXHIBITION DATES	March 7 – April 7, 2020
SUBMISSION OPENS	Wednesday, January 29, 10:00AM (by mail or email)
Postmark Deadline	Friday, January 31, 2020
SUBMISSION DEADLINE	All materials MUST be in no later than Wednesday, February 5, 5:00pm JPEG Images, Processing Fee payment, and Completed Inventory Form(s)
JURY RESULTS	Teachers will be contacted by email by Wednesday, February 12, 6:00PM
RECEIVING	Senior Portfolio & Grades 7-12: Thursday, February 28, 11:00AM-5:00PM, 1 st floor
RECEPTION & AWARDS	Saturday, March 7, 2-4PM Grades 7-9 Awards at 2:30PM & Grades 10-12 Awards at 3:30PM
SPECIAL EVENT	SatARTday on Saturday, April 4 (Free arts activity; all ages, no registration)
ARTWORK PICK-UP	Thursday, April 9, 11AM-5PM. <i>Any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.</i>



Group visits are welcome!

Gallery admission is free and open to the public. Please call in advance to schedule your appointment.
The Art Center is a 501(c)(3) non-profit organization. Group Tour donations are accepted and appreciated!

GALLERY HOURS: Tuesday-Saturday, 10am-5pm | **CLOSED Sunday & Monday**

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